



# PhilGEPS

Philippine Government Electronic Procurement System

Central Portal for  
Philippine Government  
Procurement Opportunities

## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 12256280  
**Procuring Entity** CARLOS HILADO MEMORIAL STATE UNIVERSITY  
**Title** Procurement of Food and Beverages for the Training Workshop "Enhancing Competencies in Impact Assessment on August 13-15, 2025  
**Area of Delivery** Negros Occidental

<b>Solicitation Number:</b>	RFQ 25-369	<b>Status</b>	<b>Pending</b>
<b>Trade Agreement:</b>	Implementing Rules and Regulations	<b>Associated Components</b>	1
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	0
<b>Classification:</b>	Goods	<b>Document Request List</b>	0
<b>Category:</b>	Catering Services	<b>Date Published</b>	29/07/2025
<b>Approved Budget for the Contract:</b>	PHP 148,860.00	<b>Last Updated / Time</b>	28/07/2025 09:36 AM
<b>Delivery Period:</b>		<b>Closing Date / Time</b>	05/08/2025 09:00 AM
<b>Client Agency:</b>			
<b>Contact Person:</b>	Rowena De la Vida Prado Administrative Assistant II Mabini Street Talisay City Negros Occidental Philippines 6115 63-34-7120005 Ext.142 63-939-9296624 bac.sec@chmsu.edu.ph		

#### Description

Republic of the Philippines  
 CARLOS HILADO MEMORIAL STATE UNIVERSITY  
 Talisay City, Negros Occidental  
 Mobile Phone Number: (0939) 929 6624  
 bac.sec@chmsu.edu.ph

#### REQUEST FOR QUOTATION

Date: JULY 24, 2025  
 Quotation No.: 25-369

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

DR. ANDREW EUSEBIO S.TAN  
 BAC Chairman

#### NOTE:

- ALL ENTRIES MUST BE TYPEWRITTEN
- DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
- WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS



5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION  
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

ITEM ITEM & DESCRIPTION QTY. UNIT UNIT PRICE TOTAL PRICE

NO. (Pls. indicate brand offered)

ONE(1) LOT- FOOD & BEVERAGES FOR THE  
 TRAINING DISTRIBUTED AS FOLLOWS:

1 DAY 0- Dinner 2 pax

2 Day 1- AM snacks, Lunch, PM snacks 75 pax

- Breakfast & Dinner 2 pax

3 Day 2- AM snacks, Lunch, PM snacks 60 pax

- Breakfast & Dinner 2 pax

4 Day 3- AM snacks, Lunch, PM snacks 63 pax

- Breakfast & Dinner 2 pax

TOTAL

\*\*\*\*\*Nothing Follows\*\*\*\*\*

TOTAL ABC = Php 148,860.00

PROCUREMENT OF FOOD AND BEVERAGES FOR THE TRAINING WORKSHOP " ENHANCING COMPETENCIES IN  
 IMPACT ASSESSMENT ON AUGUST 13-15, 2025/R.R. MANZANO

PR# 25-779-0721 07-21-25

INCOME 523-164-25-07 07-22-25

#### Line Items

Item No.	Product/Service Name	Description	Quantity	UOM	Budget (PHP)
1	ONE (1) LOT	Food and Beverages for 3 Days	1	Lot	148,860.00

**Created by** Rowena De la Vida Prado

**Date Created** 28/07/2025

The PhilGEPS team is not responsible for any typographical errors or misinformation presented in the system. PhilGEPS only displays information provided for by its clients, and any queries regarding the postings should be directed to the contact person/s of the concerned party.





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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
	<b>ONE(1) LOT- FOOD &amp; BEVERAGES FOR THE</b>				
	<b>TRAINING DISTRIBUTED AS FOLLOWS:</b>				
1	<b>DAY 0-</b> Dinner	2	pax		
2	<b>Day 1-</b> AM snacks, Lunch, PM snacks	75	pax		
	- Breakfast & Dinner	2	pax		
3	<b>Day 2-</b> AM snacks, Lunch, PM snacks	60	pax		
	- Breakfast & Dinner	2	pax		
4	<b>Day 3-</b> AM snacks, Lunch, PM snacks	63	pax		
	- Breakfast & Dinner	2	pax		
	<b>TOTAL</b>				
	<b>*****Nothing Follows*****</b>				
	<b>TOTAL ABC = Php 148,860.00</b>				
	<b>PROCUREMENT OF FOOD AND BEVERAGES FOR THE TRAINING WORKSHOP "</b> <b>ENHANCING COMPETENCIES IN IMPACT ASSESSMENT ON AUGUST 13-15,</b> <b>2025/R.R. MANZANO</b>				
	<b>PR# 25-779-0721 07-21-25</b>				
	<b>INCOME 523-164-25-07 07-22-25</b>				

Released (BAC) \_\_\_\_\_  
Returned (Supplier) \_\_\_\_\_

Date By

Printed Name/Signature

Tel. No./Cellphone No.

Date